

**Application Id:** 51717

**Certification Received:**  
(Ecology use)

**Facility/Site Name:** Eclipse Mill Park

**Permit Number:**  
(Ecology use)

**Facility Address:** The Project would occur at the Eclipse Mill Park site, located at 3535 Riverfront Drive. The site is located on the west bank of the Snohomish River immediately adjacent to and northeast of the intersection of 36th Street and Riverfront Boulevard.

**Facility County:** Snohomish

**Permittee Name:** Katherine Phillips

**Permittee Title:** Capital Projects Coordinator

**Permittee Email:** kphillips@everettwa.gov

**Permittee Phone:** 4256260217

**Permittee Address:** 802 E Mukilteo Blvd  
Everett, WA 98203-2100

**Company Name:** City of Everett

**Disturbed Acreage:** 1.25

#### Certification of Permittee

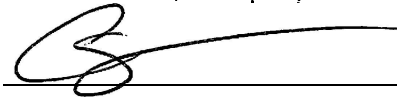
*"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."*

Cassie Franklin / City of Everett

Mayor

Printed Name / Company

Title



08/18/2025

Signature of Permittee \*

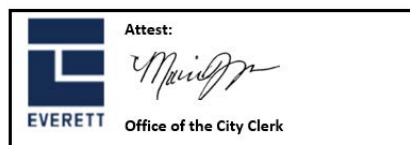
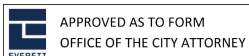
Date

\* Federal regulations require this application is signed by one of the following:

- A. For a corporation: By a responsible corporate officer, of at least the level of vice president.
- B. For a partnership or sole proprietorship: By a general partner or the proprietor, respectively.
- C. For a municipality, state, federal, or other public facility: By either a principal executive officer or ranking elected official.

Please print, sign and mail this form to the following address:

Department of Ecology  
ATTN: Water Quality Program, Construction Stormwater P.O. Box 47696  
Olympia, WA 98504-7696













# Later Phase Eclipse Mill 51717 CSGP NOI Rev1 Certification\_SD

Final Audit Report

2025-08-18

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By:	Marista Jorve (mjorve@everettwa.gov)
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## "Later Phase Eclipse Mill 51717 CSGP NOI Rev1 Certification\_S D" History

-  Document created by Marista Jorve (mjorve@everettwa.gov)  
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